

# Scrutiny for Policies and Place Committee

Tuesday 31 October 2017

10.00 am Luttrell Room - County Hall,  
Taunton



To: The Members of the Scrutiny for Policies and Place Committee

Cllr T Lock (Chairman), Cllr M Lewis (Vice-Chairman), Cllr P Ham, Cllr T Napper, Cllr A Wedderkopp, Cllr B Filmer, Cllr John Hunt, Cllr J Thorne and Cllr G Noel

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Julian Gale, Strategic Manager - Governance and Risk - 23 October 2017

For further information about the meeting, please contact Lindsey Tawse on 01823 355059 or [ltawse@somerset.gov.uk](mailto:ltawse@somerset.gov.uk)

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on [www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)



**RNID typetalk**

# AGENDA

Item Scrutiny for Policies and Place Committee - 10.00 am Tuesday 31 October 2017

**\*\*Public Guidance notes contained in agenda annexe\*\***

1 **Apologies for absence**

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting held on 03 October 2017 (Pages 5 - 14)**

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

5 **Heart of the South West Productivity Strategy (Pages 15 - 18)**

To receive this report.

6 **Heart of the South West Joint Committee (Pages 19 - 24)**

To receive this report.

7 **County Vision (Pages 25 - 26)**

To receive this report.

8 **Verbal Update from County Farms Task & Finish Group**

To receive a verbal update.

9 **Scrutiny for Policies and Place Committee Work Programme (Pages 27 - 46)**

To receive an update from the Governance Manager, Scrutiny and discuss any items for the work programme. To assist the discussion, attached are:

- The Committee's work programme
- The Cabinet's forward plan

10 **Any other urgent items of business**

The Chairman may raise any items of urgent business.